

1 GREGORY J. ROCKWELL, ESQ. (SBN 67305)
grockwell@bjg.com

2 BOORNAZIAN, JENSEN & GARTHE
3 A Professional Corporation/File #027529
4 555 12th Street, Suite 1800
Oakland, CA 94607
Telephone: (510) 834-4350
Facsimile: (510) 839-1897

6 | Attorneys for Defendant
COUNTY OF ALAMEDA

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

10 ANNE WEILLS, TOVA FRY, ALYSSA)
11 EISENBERG, and MOLLIE COSTELLO,)
12 Individually and on behalf of others similarly)
situuated,)
13 Plaintiffs,)
14 vs.)
15 GREGORY J. AHERN, et al.,)
16 Defendants.)
17)

Case No.: C 14-04773 VC

**STIPULATION TO CONTINUE CASE
MANAGEMENT CONFERENCE AND
PROPOSED ORDER**

Complaint Filed: October 27, 2014

18 The undersigned, attorneys for the parties herein, hereby stipulate and jointly request that
19 the Court continue the case management conference, presently set for August 16, 2016, for a
20 period of thirty-five (35) days to September 20, 2016 at 1:30 p.m., and extend all pre-conference
21 deadlines for the same time period for the reasons set forth below.

22 The parties have reached agreement on all terms of a settlement of the entire action. The
23 settlement agreement has been signed, the settlement has been approved by the County Board of
24 Supervisors, and the County is implementing all injunctive relief agreed upon. That process will
25 be completed in less than sixty (60) days. The monetary payments to the plaintiffs and their
26 counsel will be paid in less than thirty (30) days, at which point dismissals will be filed.

STIPULATION TO CONTINUE CASE MANAGEMENT CONFERENCE AND PROPOSED ORDER

1 DATED: August 10, 2016

2
3 BOORNAZIAN, JENSEN & GARTHE
A Professional Corporation

4 /s/ Gregory J. Rockwell
5 By: _____
6 GREGORY J. ROCKWELL, ESQ.
Attorneys for Defendant
COUNTY OF ALAMEDA

7 DATED: August 10, 2016

8 YOLANDA HUANG, ESQ.

9 /s/ Yolanda Huang
10 By: _____
11 YOLANDA HUANG, ESQ.
Attorney for Plaintiffs

12
13
14 **PROPOSED ORDER**

15 GOOD CAUSE appearing therefor, and the parties having so stipulated, the case
16 management conference in this matter is hereby continued for a period of thirty-five (35) days
17 from August 16, 2016 to September 20, 2016 at 1:30 p.m. All pre-conference deadlines are each
18 extended to September 13, 2016.

19 **IT IS SO ORDERED**

20 Dated:

21 _____
22 Vince Chhabria
United States District Judge

23 27529\719855

24

25

26

27

28